**THE COMMISSIONERS OF FIRE DISTRICT NO. 1**

**IN THE TOWNSHIP OF DEPTFORD, COUNTY OF GLOUCESTER**

**Resolution 2020-16**

**To Adopt Amended Standard Operating Guidelines**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

WHEREAS, the Deptford Fire District No. 1, as part of its ordinary operating practices, has the authority to set and establish policies and procedures;

WHEREAS, the Fire District has reviewed its existing Standard Operating Guidelines and believes that these Guidelines need to be amended and updated due to changes within the Fire District since its last revisions, specifically, the following Operating Guidelines: (1) “Fire Department Line Officer Qualifications”; (2) “Vehicle Rollover Prevention” and (3) “Radio Procedures;”

WHEREAS, the Fire District believes the amended Standard Operating Guidelines attached as Exhibits “A”, “B” and “C,” respectively, are necessary for the proper operations of the District.

NOW THEREFORE, be it RESOLVED, by the Commissioners of Fire District No. 1 in the Township of Deptford, County of Gloucester, at a duly-authorized and noticed meeting of the Commissioners held on March 11, 2020 as follows:

1. The Fire District’s current Standard Operating Guidelines shall be amended and updated in accordance with the amended pages of the Guidelines attached as Exhibits “A,” “B” and “C”.

2. The Fire District’s Battalion Chief(s) are designated to execute and issue the amended pages to the Standard Operating Guidelines.

YES NO ABSTAIN

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_

MICHAEL WHITE, CHAIRMAN

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_

RAYMOND MACKAY JR, TREASURER

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_

JOSEPH NILSEN, SECRETARY

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_

GEORGE FRANK, COMMISSIONER

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_

ROBERT SHEAIRS, COMMISSIONER

218133279v1