**RESOLUTION #2020-15; CERTIFYING THE BUDGET FOR 2020**

***WHEREAS***, the Deptford Board of Fire Commissioners presented their budget for the year 2020 to the citizens of Deptford Township for approval by majority vote on February 15, 2020; and

***WHEREAS***, the budget attached hereto, for the year 2020, has been approved by a majority of the voters on February 15, 2020 in accordance with the laws of the State of New Jersey; and

***WHEREAS****,* said budget has been certified by the Gloucester County Board of Elections; and

***WHEREAS***, said budget has been approved by the N.J. Department of Local Government and the State of New Jersey.

***NOW, THEREFORE, BE IT RESOLVED*** that the Deptford Board of Fire Commissioners hereby certifies the budget for the year 2020 for the amount and manner set forth in the attached budget at the open public meeting held pursuant to N.J.A.C. 5:31-2.4 on March 4, 2020;

***BE IT FURTHER RESOLVED*** that the recorded vote represents not less than a majority of the full membership of the governing body thereof;

***BE IT FURTHER RESOLVED*** that pursuant to N.J.S.A*.* 40A:14-70, *et seq*, the Deptford Township Board of Fire Commissioners hereby are authorized, empowered, and directed to execute any and all documents, on behalf of this Board, to that end.

**ADOPTED** at a regular meeting of the Deptford Board of Fire Commissioners on

March 4, 2020.

 YES NO ABSTAIN

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_

MICHAEL WHITE, CHAIRMAN

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_

RAYMOND MACKAY JR., TREASURER

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_

JOSEPH NILSEN, SECRETARY

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_

GEORGE FRANK, COMMISSIONER

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_

ROBERT SHEAIRS, COMMISSIONER

218081626v1