

**THE COMMISSIONERS OF FIRE DISTRICT NO. 1  
IN THE TOWNSHIP OF DEPTFORD, COUNTY OF GLOUCESTER**

**Resolution 2015-18**

**Authorizing the Award of Contracts for One (1)  
Raised Rood Chassis 2000 GPM Top Mount Pumper**

**WHEREAS**, the Fire District has previously determined, by Resolution No. 2014-9, 2014-34 and 2014-41 that the capital purchase of a new, 2000 GPM Raised Roof Chassis Top Mount Pumper Fire Vehicle (the “Pumper Vehicle”) is in the best interest for the safety and welfare of the residents that the District services; and

**WHEREAS**, the Fire District, pursuant to that Resolution, solicited proposals for such Equipment in accordance with the requirements of Local Public Contracts Law N.J.S.A. 40A:11-1 et seq.; and

**WHEREAS**, the Fire District has received and reviewed bids for each of the pieces of Equipment, and has determined that the bid from Kovatch Mobile Equipment Corp. was the lowest bid received that was both compliant with that Law and in compliance with the specifications set out and attached to that Resolution; and

**WHEREAS**, the Fire District has determined that the contracts for the Pumper Vehicle should be awarded to Kovatch Mobile Equipment Corp. (KME), in the amount of Seven Hundred and Forty-Six Thousand, Six Hundred and Eighty-Six Dollars and no Cents (\$746,686.00); and

**WHEREAS**, the District’s voters, in a special election held on December 10, 2014, approved a ballot question for the purchase of the Pumper Vehicle, by taking an amount equal to the above-referenced KME bid proposal from the District’s capital reserve account into its

operating funds for the purchase of the Pumper Vehicle, as part of the District's 2015 annual budget, and such annual budget for 2015 was approved by the voters of the District.

NOW THEREFORE, be it RESOLVED, by the Commissioners at Fire District No. 1, in the Township of Deptford, County of Gloucester, at a duly-authorized and noticed public meeting held on March 4, 2015, as follows:

1. The Commissioners hereby award the contract for the Pumper Vehicle to the vendor listed above and for the price listed above.
2. The Commissioners hereby authorize Michael White, Chairman, or his designee to sign the respective contracts for the Equipment, in the form previously included as part of the original bid packages to the vendor listed above, in the amount listed above, as promptly as possible, and after the receipt of the respective business registration certificates from the vendor.