

**THE COMMISSIONERS OF FIRE DISTRICT NO. 1
IN THE TOWNSHIP OF DEPTFORD, COUNTY OF GLOUCESTER**

Resolution 2013-33A

Authorizing the Award of Contracts for One (1) 2000 GPM Pumper Fire Vehicle

WHEREAS, the Fire District has previously determined, by Resolution No. 2013-27, that the capital purchase of a new, 2000 GPM Pumper Fire Vehicle (the "Pumper Vehicle") is in the best interest for the safety and welfare of the residents that the District services; and

WHEREAS, the District in its annual budget approved by the voters, appropriated capital funds for the purchasing of the Pumper Vehicle in 2013; and

WHEREAS, the Fire District, pursuant to that Resolution, solicited proposals for such Equipment in accordance with the requirements of Local Public Contracts Law N.J.S.A. 40A:11-1 et seq.; and




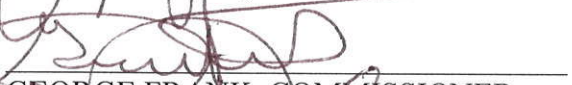
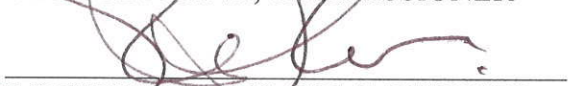
WHEREAS, the Fire District has received and reviewed bids for each of the pieces of Equipment, and has determined that the bid from Kovatch Mobile Equipment Corp. was the lowest bid received that was both compliant with that Law and in compliance with the specifications set out and attached to that Resolution; and

WHEREAS, the Fire District has determined that the contracts for the Pumper Vehicle should be awarded to Kovatch Mobile Equipment Corp. (KME), in the amount of Four Hundred and Eight Thousand, Eight Hundred and Fifty-Two Dollars and Zero Cents (\$408,852.00).

NOW THEREFORE, be it RESOLVED, by the Commissioners at Fire District No. 1, in the Township of Deptford, County of Gloucester, at a duly-authorized and noticed public work session held on May 22, 2013, as follows:

1. The Commissioners hereby award the contract for the Pumper Vehicle to the vendor listed above and for the price listed above..

2. The Commissioners hereby authorize Michael White, Chairman, or his designee to sign the respective contracts for the Equipment, in the form previously included as part of the original bid packages to the vendor listed above, in the amount listed above, as promptly as possible, and after the receipt of the respective business registration certificates from the vendor.

	YES	NO	ABSTAIN
 _____ MICHAEL WHITE, CHAIRMAN	<u> X </u>	_____	_____
 _____ RAYMOND MACKAY JR, TREASURER	<u> + </u>	_____	_____
 _____ JOSEPH NILSEN, SECRETARY	<u> X </u>	_____	_____
 _____ GEORGE FRANK, COMMISSIONER	<u> X </u>	_____	_____
 _____ ROBERT SHEAIRS, COMMISSIONER	<u> X </u>	_____	_____