Township of Deptford Board of Fire Commissioners

Public Meeting

October 4, 2023 @ 7:00 pm

Deptford Township Fire Administration Building

AGENDA

# Opening by Chairman:

The regular monthly public meeting of the Deptford Township Fire District #1 Board of Fire Commissioners will be called to order at the Fire Administration Office, 1370 Delsea Drive, at 7:00pm. Adequate notice of this regular meeting has been provided by posting the notice in the entrance of the Fire Administration Building on October 2, 2023 and as previously published it the following newspapers designated by the Board of Fire Commissioners: South Jersey Times and Courier Post.

# Pledge of Allegiance

# Invocation

Please remain standing for a moment of silent prayer remembering those firefighters who are sick and those who have deceased.

# Roll call of Commissioners/Officials in Attendance

# Approval of Minutes

# Public Portion (Agenda-related)

This Public Portion is open to the Public for any comments or questions on specific items listed on the Agenda only.

# Resolutions:

# Resolution Authorizing the Appointment of Richard Thomas as Volunteer Fire Chief (23-0037)

# Resolution For the Appointment of Andre Wilson as Battalion Chief for a Temporary Term, ending December 31, 2024 (23-0038)

# Swearing in of Richard Thomas and Andre Wilson by Chairman White

# Chairman’s Agenda Items:

## Yearly Physicals – aiming to schedule from 10/5 thru 11/15/23 at either American WorkCare or Inspira Medical Group

## Reminder for LOSAP 2022 applications. If you are on the list that you need an application – the application must be completed and submitted by 11/30/23, in order to receive a payment for 2022

# Commissioner’s Agenda Items:

# Solicitor’s Agenda Items:

# Reports:

## 1. Fire Marshal Report

## 2. Battalion Chief’s Report

## 3. Safety Report – submitted by Robert V. Hill (attached)

## 4. Training Report – submitted by Constantine Sypsomos (attached)

# Treasurer’s Report

# Resolution for Approval of Bills and Vouchers:

For payment ratification, including those items purchased under state Contract and identified as such and all trust and other accounts. (2023-36)

# Public Portion:

This Public Portion is open to the Public for any general comments or questions on all matters related to the Fire District.

# New Business

# Resolution for Commissioners to Convene in Executive Session

# Executive Session (Commissioners)

# Return to Public Session

# Adjourn Meeting